

FIELD/UNION OFFICERS' ELECTIONS
(SENT TO THE UNION OR THE GENERAL CONFERENCE)

Union Field Name _____ For 2-Year Term from _____ to _____

HEADQUARTERS

Address _____

Phone (include country code) _____ FAX _____ eMail _____

ELECTION STATISTICS

Date of previous elections _____ Total membership at that time _____

Date of current elections _____ Regular Session Extraordinary Session

Election supervisor _____

Number of delegates entitled to vote _____ Total membership at this time _____

COMPOSITION OF UNION

The Union is composed of the following fields: _____

_____ (See also Composition of the Union form)

OFFICERS ELECTED

PRESIDENT _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

VICE PRESIDENT _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

SECRETARY _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

TREASURER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

LITERATURE EVANGELISM LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

MISSIONARY LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

YOUTH LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

PUBLISHING LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

Publishing House Name _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

DEACON/DORCAS LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

HEALTH LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

EDUCATION LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

AUDITOR 1 _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

AUDITOR 2 _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

COMMITTEES

FIELD/UNION COMMITTEE

- | | |
|----------|-----------|
| 1. _____ | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | |

EXECUTIVE COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

FINANCE COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

LITERATURE COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

HEALTH COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

PLEASE NOTIFY THE UNION/GENERAL CONFERENCE WHENEVER CHANGES OCCUR

DELEGATES

TO: Union General Conference

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____
- 15. _____
- 16. _____
- 17. _____
- 18. _____
- 19. _____
- 20. _____

- 21. _____
- 22. _____
- 23. _____
- 24. _____
- 25. _____
- 26. _____
- 27. _____
- 28. _____
- 29. _____
- 30. _____
- 31. _____
- 32. _____
- 33. _____
- 34. _____
- 35. _____
- 36. _____
- 37. _____
- 38. _____
- 39. _____
- 40. _____

ALTERNATE DELEGATES

- 1. _____
- 2. _____

- 3. _____
- 4. _____

COMMENTS

Election Location _____

Date _____

President's Signature

Secretary's Signature

Election Supervisor's Signature